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## \*BIBDATASHEET\*

CONFIRMATION NO. 6150

Bib Data Sheet

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| <b>SERIAL NUMBER</b><br>09/866,806                                                                                                                                                                                                                                                                | <b>FILING OR 371(c) DATE</b><br>05/29/2001<br><b>RULE</b>                                                         | <b>CLASS</b><br>379           | <b>GROUP ART UNIT</b><br>2614                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>18459-003 |                                |
| <b>APPLICANTS</b><br>Sean F. Walsh, Boulder, CO;<br><br><b>** CONTINUING DATA *****</b><br>This application is a CON of 09/172,450 10/14/1998 PAT 6,246,766<br><b>** FOREIGN APPLICATIONS *****</b><br><br><b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b><br>** 06/19/2001  |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                         |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR COUNTRY</b><br>CO | <b>SHEETS DRAWING</b><br>8                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>10               | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>28286                                                                                                                                                                                                                                                                           |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                         |                                |
| <b>TITLE</b><br>PORTABLE TELEPHONE MOUNTING BASE                                                                                                                                                                                                                                                  |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                         |                                |
| <b>FILING FEE RECEIVED</b><br>870                                                                                                                                                                                                                                                                 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                         |                                |